

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

PATRIOTS IN ACTION

ADDRESS (number and street) ▼

1005 CONGRESS AVE STE 910

☐ Check if different than previously reported. (ACC)

AUSTIN

TX

78701

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00531590

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- ☐ April 15  
Quarterly Report (Q1)
- ☐ July 15  
Quarterly Report (Q2)
- ☐ October 15  
Quarterly Report (Q3)
- ☐ January 31  
Year-End Report (YE)
- ☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)
- ☐ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

- ☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
(Non-Election Year Only)
- ☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
(Non-Election Year Only)
- ☐ Apr 20 (M4) ☒ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

- ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)
- ☐ Convention (12C) ☐ Special (12S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of(d) 30-Day  
POST-Election  
Report for the:

- ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M / D D D / Y Y Y Y Y Y  
06 01 2014

through

M M M / D D D / Y Y Y Y Y Y  
06 30 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Nancy Rennaker

Signature of Treasurer

Nancy Rennaker

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
07 18 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

PATRIOTS IN ACTION

Report Covering the Period:

From:

 M M / D D / Y Y Y Y Y  
 06 / 01 / 2014

To:

 M M / D D / Y Y Y Y Y  
 06 / 30 / 2014

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2014   |                         | 6194.96                           |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 26752.66                |                                   |
| (c) Total Receipts (from Line 19) .....  | 21070.00                | 56125.63                          |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 47822.66                | 62320.59                          |
| 7. Total Disbursements (from Line 31) .....  | 7744.95                 | 22242.88                          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 40077.71                | 40077.71                          |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**PATRIOTS IN ACTION**

Report Covering the Period:

From:

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 06    |   | 01    |   | 2014        |

To:

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 06    |   | 30    |   | 2014        |

**I. Receipts**
**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

## 11. Contributions (other than loans) From:

## (a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

20900.00

40900.00

(ii) Unitemized .....

170.00

635.00

(iii) TOTAL (add

Lines 11(a)(i) and (ii)..... ▶

21070.00

41535.00

(b) Political Party Committees .....

0.00

0.00

(c) Other Political Committees

(such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) ..... ▶

21070.00

41535.00

## 12. Transfers From Affiliated/Other

Party Committees.....

0.00

14590.63

## 13. All Loans Received .....

0.00

0.00

## 14. Loan Repayments Received.....

0.00

0.00

## 15. Offsets To Operating Expenditures

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

## 16. Refunds of Contributions Made

to Federal Candidates and Other

Political Committees.....

0.00

0.00

## 17. Other Federal Receipts

(Dividends, Interest, etc.).....

0.00

0.00

## 18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account

(from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5) .....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶

21070.00

56125.63

## 20. Total Federal Receipts

(subtract Line 18(c) from Line 19)..... ▶

21070.00

56125.63

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 244.95                        | 2742.88                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 244.95                        | 2742.88                           |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 7500.00                       | 19500.00                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 7744.95                       | 22242.88                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 7744.95                       | 22242.88                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 21070.00                      | 41535.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 21070.00                      | 41535.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 244.95                        | 2742.88                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 244.95                        | 2742.88                           |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 10

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**PATRIOTS IN ACTION**

Full Name (Last, First, Middle Initial)

**A. Paul E. Andrews Jr.**

Mailing Address 700 Jenkins Rd

City

Aledo

State

TX

Zip Code

76008-2408

FEC ID number of contributing  
federal political committee.

C

Name of Employer

TTI, Inc.

Occupation

C.E.O.

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
06 / 30 / 2014

Transaction ID : SA11AI.4285

Amount of Each Receipt this Period

2500.00

Full Name (Last, First, Middle Initial)

**B. Mr. Billy Atwood**

Mailing Address PO Box 849

City

Kosciusko

State

MS

Zip Code

39090-0849

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Attala Steel

Occupation

Owner

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
06 / 20 / 2014

Transaction ID : SA11AI.4287

Amount of Each Receipt this Period

1000.00

Full Name (Last, First, Middle Initial)

**C. Mr. Paul Dorman**

Mailing Address 1300 Shady Oaks Ln

City

Fort Worth

State

TX

Zip Code

76107-3536

FEC ID number of contributing  
federal political committee.

C

Name of Employer

DFB Pharmaceuticals

Occupation

Businessman

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2500.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
06 / 23 / 2014

Transaction ID : SA11AI.4292

Amount of Each Receipt this Period

2500.00

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

6000.00

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 OF 10

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)  
**PATRIOTS IN ACTION**

|   |  |   |  |
|---|--|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Honorable Donald L. Evans</b>  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>06 / 30 / 2014<br><b>Transaction ID : SA11AI.4294</b> |  |
| Mailing Address PO Box 50990<br>City State Zip Code<br>Midland TX 79710-0990  |  | Amount of Each Receipt this Period<br>2500.00   |  |
| FEC ID number of contributing federal political committee.<br>C   |  |   |  |
| Name of Employer<br>Self Employed<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼          |  | Occupation<br>Oil & Gas Investor<br>Aggregate Year-to-Date ▼<br>2500.00                           |  |
| Full Name (Last, First, Middle Initial)<br><b>B. Mr. Gary C. Martin</b>   |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>06 / 19 / 2014<br><b>Transaction ID : SA11AI.4308</b> |  |
| Mailing Address PO Box 91588<br>City State Zip Code<br>Arlington TX 76015-0088  |  | Amount of Each Receipt this Period<br>2500.00   |  |
| FEC ID number of contributing federal political committee.<br>C   |  |   |  |
| Name of Employer<br>Martin Sprocket & Gear<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  | Occupation<br>Vice Chair<br>Aggregate Year-to-Date ▼<br>2500.00                                   |  |
| Full Name (Last, First, Middle Initial)<br><b>C. Mrs. Laura O'Brien</b>   |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>06 / 30 / 2014<br><b>Transaction ID : SA11AI.4310</b> |  |
| Mailing Address 5901 Kittansett Ct<br>City State Zip Code<br>Fort Worth TX 76132-4492   |  | Amount of Each Receipt this Period<br>5000.00   |  |
| FEC ID number of contributing federal political committee.<br>C   |  |   |  |
| Name of Employer<br>Self Employed<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼          |  | Occupation<br>Community Volunteer<br>Aggregate Year-to-Date ▼<br>5000.00                          |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶   |  | 10000.00  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶   |  |   |  |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 10

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)  
**PATRIOTS IN ACTION**

|  |  |   |
|--|--|---|
| <p>Full Name (Last, First, Middle Initial)<br/> <b>A. Mr. Ken Roberson</b></p> <p>Mailing Address 6800 Falcata Cv</p> <p>City State Zip Code<br/> Austin TX 78750-8327</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer Occupation<br/> E3 Water, LLC President</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/> 2400.00</p>                            |  | <p>Date of Receipt<br/> M M / D D / Y Y Y Y Y<br/> 06 27 2014<br/> <b>Transaction ID : SA11AI.4314</b></p> <p>Amount of Each Receipt this Period<br/> 2400.00</p> |
| <p>Full Name (Last, First, Middle Initial)<br/> <b>B. Mr. Sig Rogich</b></p> <p>Mailing Address 11920 Southern Highlands Pkwy Ste</p> <p>City State Zip Code<br/> Las Vegas NV 89141-3275</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer Occupation<br/> Rogich Communications President</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/> 2500.00</p> |  | <p>Date of Receipt<br/> M M / D D / Y Y Y Y Y<br/> 06 30 2014<br/> <b>Transaction ID : SA11AI.4316</b></p> <p>Amount of Each Receipt this Period<br/> 2500.00</p> |
| <p>Full Name (Last, First, Middle Initial)<br/> <b>C.</b></p> <p>Mailing Address</p> <p>City State Zip Code</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer Occupation</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼</p>   |  | <p>Date of Receipt<br/> M M / D D / Y Y Y Y Y</p> <p>Amount of Each Receipt this Period</p>   |
| <p><b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶</p> <p><b>TOTAL</b> This Period (last page this line number only)..... ▶</p>  |  | <p>4900.00</p> <p>20900.00</p>  |



|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

NAME OF COMMITTEE (In Full)  
PATRIOTS IN ACTION

06 / 13 / 2014

| Age Group | Percentage |
|-----------|------------|
| 18-24     | 100%       |
| 25-34     | 100%       |
| 35-44     | 100%       |
| 45-54     | 100%       |
| 55-64     | 100%       |
| 65-74     | 100%       |
| 75-84     | 100%       |
| 85+       | 210.00%    |

State:  District:

State:  District:

A diagram of a rectangular frame with four vertical supports. The frame is represented by a rectangle with a thick border. Inside the rectangle, there are four vertical lines, one in each quadrant, representing supports. The top and bottom horizontal lines are thicker than the side vertical lines.

[illegible]

State:  District:

210.00

210.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 10 OF 10

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**PATRIOTS IN ACTION**

Full Name (Last, First, Middle Initial)

**A. SOUTHERLAND FOR CONGRESS**

Mailing Address PO BOX 1692

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| LYNN HAVEN | FL    | 32444    |

Purpose of Disbursement  
Campaign contribution

Candidate Name

**WILLIAM STEVE II SOUTHERLAND**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: FL District: 02

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    | / | 27    | / | 2014      |

**Transaction ID : SB23.4331**

Amount of Each Disbursement this Period

|         |
|---------|
| 4000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. SOUTHERLAND FOR CONGRESS**

Mailing Address PO BOX 1692

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| LYNN HAVEN | FL    | 32444    |

Purpose of Disbursement  
Campaign contribution

Candidate Name

**WILLIAM STEVE II SOUTHERLAND**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: FL District: 02

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    | / | 27    | / | 2014      |

**Transaction ID : SB23.4332**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. STRICKLAND FOR CONGRESS**

Mailing Address PO BOX 630446

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| SIMI VALLEY | CA    | 93063    |

Purpose of Disbursement  
Campaign contribution

Candidate Name

**ANTHONY A STRICKLAND**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2014  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: CA District: 25

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 06    | / | 03    | / | 2014      |

**Transaction ID : SB23.4324**

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 7500.00 |
|---------|

|         |
|---------|
| 7500.00 |
|---------|